

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Claim ID: 86-12178

Date Received: _____

Receipt No: _____

Claim Fee: _____ By: _____

County of Twin Falls State of Idaho

SEP 9 2024

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

By VM Deputy Clerk

Please type or print clearly

1. Name of claimant(s) JOHN + MARTHA BIEKER Phone (208) 301-2180

Mailing address 2276 BLAINE RD MOSCOW ID Zip 83843
Street or Box City State

Email address (optional) johnsgutters@moscow.com

2. Date of priority: (Only one per claim) 01/01/1916 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water or Other () (a) _____
which is tributary to (b) _____

4. Location of point of diversion is: Township 38N, Range 05W, Section 03,
NE 1/4 of SE 1/4, or Govt. Lot _____ BM, County of _____;

Parcel no. RP38N05W037952A

Additional points of diversion, if any: 38N 05W 3 NESE

If available, GPS coordinates: _____

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Hand dug well & drilled well date unknown. Well is located approximately 50' south of house. Hand dug well is located 100' west of home.

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

For Domestic purposes from 1-1 to 12-31 amount 0.04 cfs (x) or AFY ()
Month/Day Month/Day

For Stock purposes from 1-1 to 12-31 amount 0.02

7. Total quantity claimed 0.06 cfs (x) or AFY ()

8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)

D-1 home/shop/lawn; stock - 3 horses, 4 cows

9. Location of place of use is: Township 38N, Range 05W, Section 03,
NE 1/4 of SE 1/4, Govt. Lot _____ BM, Parcel no. _____
If different than shown in Item 4

for (check one) Domestic Stock Domestic and Stock

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes No
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None

13. Remarks (include an explanation of the priority date selected):

14. Basis of claim (check one) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How You Will Receive Notice in the Snake River Basin Adjudication."
(b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) John A Bieker Date: 6-11-19
Martha Bieker Date: 6-11-19

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:
Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

IDAHO RESIDENTIAL PROPERTY RECORD
Inquiry

Screen 1

Parcel No RP 38N05W037952 A Sheet No 1 of 1
Property address 2276 BLAINE RD 83843

Other improvements only?

Inspected by AH Date 3/20/2017 Review year 2017

Purchase price Date

Monthly rent Date

Multiple addresses/rents? N

Class	<u>3</u>	Manual used	<u>3</u>
Use code	<u>3117</u>	<u>2005 Oregon Manual</u>	
No of units	<u>1</u>	Sketch stored	
Market grade	<u>3</u>	Photo stored	
<u>Year built</u>	<u>1916</u>	HO applies	
Year remodeled		Exempt sheet	
Eff age/year	<u>/ 1955</u>	Prebuilt	
Shape code	<u>B</u>	Building permit	
Date occupied		Under construction	

Land data to view? N

F2=Start F3=Exit F4=Inv F5=OI

